

MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills,
Member Joel D. Hartley, Associate Member Lawrence B. Dorman, Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, October 12, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, October 8, 2016)

HEARINGS/APPOINTMENTS:

1. 7:00 PM **Thomas P. Gibbs**, Request for Determination of Applicability, File No. 41D-1631, to construct a new single family house with connections to town sewer and water at Briggs Terrace, Map 23, Lot 57.
2. 7:05 PM Appointment for Discussion with **Jay Myrto** of Clean Energy Collective regarding the plantings on Tucker Lane, SE 041-1232
3. 7:10 PM **Richard Langevin**, Notice of Intent, (File No. SE 041-1252), for the construction of a 24' x 18' garage onto the existing single family dwelling at 41 Parkway Lane. (Continued September 28, 2016)
4. 7:15 PM **Laurence Reinhart, Trustee – East Avenue Realty Trust**, Notice of Intent (SE 041-1251), to add stone to existing revetment with DEP Waterways License No. 11040. (Continued from September 28, 2016)
5. 7:20 PM Discussion with **Jim Manganello** - follow up to Enforcement Order issued to File No. SE 041-1201 regarding brush piles and permanent markers at 121 Converse Road
6. 7:25 PM **Gale Runnells**, Request for Certificate of Compliance for Order of Conditions SE 041-1208, pool installation and associated work at 17 Reservation Way. (Continued from September 28, 2016)
7. 7:30 PM **Christian Loranger**, Request for Determination of Applicability, File No. 41D-1629, to construct a single family dwelling which includes minor site development in the 100 foot buffer zone of a delineated wetland off Point Road. (Continued September 28, 2016)
8. 7:35 PM **Town of Marion, c/o Shaun Cormier, Facilities Director**, Request for Determination of Applicability, File No. 41D-1632, to tear down the existing unsafe pump house in Washburn Park.

9. **TO ISSUE:**

- A. The Wanderer Invoices #7003 & 7005 to be paid
- B. Request for comments from the Board of Selectmen regarding an Aquaculture License Application submitted by Chris Bryant
- C. Request for comments from the Zoning Board of Appeals for Case # 732, Moberg/Farrington at 21 West Avenue.
- D. Minutes from September 28, 2016

10. **TO DISCUSS:**

- A. Update to MOSAC Grassi Bog Requested Amended Order of Conditions for SE 041-1197
- B. After the fact filing conversation

11. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETINGS

WEDNESDAY, October 26, 2016

(Site inspections will be held October 22, 2016)

Item

HEARINGS/APPOINTMENTS:

- 1. 7:00 PM **Doug Thackeray,**
- 2. 7:05 PM **Shea Doonan**
- 3. 7:10 PM **Marion Open Space Acquisition Commission**
- 4. 7:15 PM **418 Point Road Trust**

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